



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

JOSH STEIN
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

April 24, 2025

Contract No. C205066
WBS 47146.3.1
Federal Aid No. STATE FUNDED
Tip No. U-6011
County ALAMANCE
Location US-70 (SOUTH CHURCH ST) AT SR-1158 (HUFFMAN MILL RD).

NOTIFICATION OF AWARD

FSC II LLC DBA FRED SMITH COMPANY
701 CORPORATE CENTER DRIVE STE 195
RALEIGH, NC 27607

To Whom It May Concern:

This is official notification that the Secretary Of Transportation has awarded you the contract for the above project based on the bid submitted on April 15, 2025 in the amount of \$6,097,609.00.

Necessary forms for executing the contract and the contract bonds are available on the NCDOT web site at <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>. Please return two properly executed signature sheets, two original sets of executed bonds, and optional Bid Items Eligible For Steel Price Adjustment Form (SPA-1) together in one submittal within 14 calendar days from the date you received your award letter. Execution of contract shall conform to Section 102 and 103 of the *Standard Specifications* and shall be sent to:

N.C. Department Of Transportation
Contract Standards and Development Unit
Attn: Ronald E. Davenport Jr., P.E. - Contract Officer
1020 Birch Ridge Drive
RALEIGH, NC 27610

As soon as possible following receipt of the properly executed contract bonds, the Department will complete the execution of the contract and return one copy of the contract to you. Please, remember that work may not start before the contract has been properly executed.

In addition, I wish to call your attention to Articles 107-15, 108-1, 108-2, and 108-3 of our Standard Specifications relative to liability insurance, prosecution of work, progress schedule, and preconstruction conferences. Information regarding these items and other items is available at <https://connect.ncdot.gov/projects/construction/Pages/Construction-Manual.aspx> and should be addressed prior to beginning work. Please, forward this information as soon as possible so that a preconstruction conference can be held to:


Wright R Archer, III, PE - Division Engineer
or
Bojan Cvijetic, PE - Division Construction Engineer
PO Box 14996
Greensboro, NC 27415-4996
(336) 487-0000

In accordance with Article 104-2 of our Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please, furnish this information to:

Bobby J Howell - Resident Engineer
PO Box 766
Graham, NC 27253-0766
(336) 570-6830

If clarification is required, I can be reached by telephone at (919) 707-6900.

Sincerely,

 04/24/2025
5AE54B6DC24B4A9...
Ronald E. Davenport Jr., P.E.
Contract Officer

cc: Amy Clawson
Leigh M. Wing, PE
Jorgelia Nino
Wright R Archer, III, PE
Bobby J Howell
Barry Whitaker
David Snoke, PE
Michelle H. Gaddy, PE
FILES (2)

Mailing Address:
NC DEPARTMENT OF TRANSPORTATION
CONTRACTS STANDARDS AND DEVELOPMENT
1509 MAIL SERVICE CENTER
RALEIGH, N. C. 27699-1509

Telephone: (919) 707-6900
Fax: (919) 250-4119
Customer Service: 1-877-368-4968
Website: WWW.NCDOT.GOV

Location:
1020 Birch Ridge Drive
RALEIGH, NC 27610